



Fitch, Even, Tabin & Flannery
Intellectual Property Law

1801 K. Street, NW, Suite 401L
Washington, D.C. 20006
Phone: (202) 419-7000 Fax: (202) 419-7007

RECEIVED
CENTRAL FAX CENTER

MAY 19 2004

OFFICIAL

TELECOPIER COVER SHEET

Client/Matter Nos: 7393/71919

Date: May 19, 2004

The transmission that follows totals ^{14 cmg 5/19/04} ~~12~~ pages, including this cover sheet. Please deliver immediately to the following:

Attn: Examiner Arthur L. Corbin
Art Unit 1761

Fax: 703 872-9306

Re: U.S. Application No. 09/612,238
DE SADELEER

This transmission is being sent by Kendrew Colton, please call (202-419-7000) if there is a problem with this transmission.

COMMENTS:

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal, Amendment & Table), are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Arthur L. Corbin, on this day of May 19, 2004.

Kendrew H. Colton, Reg. No. 30,368

This transmission with its attachments is intended for the use of the individual or entity to which it is addressed, and may contain information that is **PRIVILEGED & CONFIDENTIAL**. If you are not the intended recipient and have received this transmission in error, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. Please notify the operator immediately by telephone and mail the original telecopier message back to us. We will reimburse your first-class mail costs.

FORM PTO-1083

In re Application of:
Application No.
Filed:
For:

DE SADELEER
09/612,238
July 7, 2000

THE DEVELOPMENT OF VITAL WHEAT GLUTEN IN NON-AQ

Creation date: 05-24-2004
Indexing Officer: ICHUM - ISAB
Team: OIPEBackFileIndexing
Dossier: 09998906

Legal Date: 05-19-2004

No.	Doccode
1	A...
2	CLM
3	REM
4	XT/
5	LET.

Total number of pages: 7

Remarks:

Order of re-scan issued on

Commissioner for Patents
U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window, Mail Stop Amendment
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

Sir:

Transmitted herewith is a response to an office action in the subject application.

☐ small entity status of this application under 37 CFR 1.27.

DUE DATE: June 9, 2004

☒ Petition For Extension Of Time

☐ for an one-month extension of time under 37 CFR 1.136, the fee of \$110.00 is enclosed.
☒ petition for an extension of time is NOT necessary. However, to the extent that such sufficient extension of time to render the present submission timely. Please charge the appropriate petition fee.

☒ No additional claim fee is required.☒ Other: Table

The claim fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	SMALL ENTITY RATE
TOTAL	19	MINUS	20	0	x 9=
INDEPENDENT	3	MINUS	4	0	x 43=
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM					+ 145=
					TOTAL

☐ Please charge my Deposit Account No. 06-1135 in the amount of \$0.00, under Order No. attached.☐ A check in the amount of \$0.00 is attached.

☒ The Commissioner is hereby authorized to charge any deficiencies in the following fees and/or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is being filed with the application.
☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully signed

FITCH, EVEN,

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal, Amendment & Table), are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Arthur L. Corbin, on this day of May 19, 2004.

By: *Kendrick*
Kendrick
Registrar

Fitch, Even, Tabin & Flannery
1801 K Street, N.W.
Suite 401L
Washington, D.C. 20006-1201
Telephone No. (202) 419-7000
Facsimile No. (202) 419-7007